



सत्यमेव जयते

# The Gujarat Government Gazette

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#### PART IV-A

**Rules and Orders (Other than those published in Parts I, I-A, and I-L) made  
by the Government of Gujarat under the Central Acts**

#### URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT NOTIFICATION

Sachivalaya, Gandhinagar, 21<sup>st</sup> October, 2024

#### CONSTITUTION OF INDIA.

**No: GV/370 of 2024/UDUHD/MIM/e-file/18/2024/6591/M** : WHEREAS, having regards to the population of the areas, the density of the population therein, the revenue generated for local administration, the percentage of employment in non-agriculture activities and the economic importance of the areas, it is considered necessary to include certain areas in the existing local limits of the Mahuva Municipality.

NOW, THEREFORE, in exercise of the powers conferred by clause (d) of Article 243P and clause (2) of Article 243Q of the Constitution of India, the Government of Gujarat, hereby,

- (i) specifies the areas as shown in the Schedule annexed hereto as the smaller urban areas; and
- (ii) notifies such areas as the municipal areas of the Mahuva Municipality and the said areas shall form the Part of the Mahuva Municipality.

No Government land shall vest in the Mahuva Municipality.

**SCHEDULE**

<b>Survey Numbers of Mahuva</b>							
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1	2	3	4	5	6	7	9
11	12/1	12/2	13	14	15	20/1	20/2
21	22	25	26	29	30/1	30/2	30/3
31	32	33	34	35	36	37	38
39	54	55	56	57	58	59	60
61	62	63	64	65	66/1	66/2	68/1
68/2	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83
84	85	86	87/1	87/2	88	89	90
91	92	93	94	95	96	97	98
99	100	101	102	103	104	105	106
107	108	109	110	111	112	113	114
115/1	115/2	116	117	118	119	120	121
122	123	124	125	126	127	128	129
130	130/1/A	130/1/A/2	130/ 1/2	130/1/3	130/1/B	130/1A/1A/1	130/1A/C
131	132	133	134	135	136	137	138/1
138/2	139/1	139/2	140/1	140/2	140/3	141/1	141/2
142/1	142/2	143	144	145	146	147	148
149	150	151	152	153	154/1	154/2	155
156	158	159	160	161/1	161/2	162	163
164	165	166	167	168	169	170	171
172	173	174	218/3	218/4	219/2	225	175
176	177	178	179	180	181	182	183/1
183/2	184	185	186	187/1	187/2	187/1/A	188
189/1	189/2	189/3	190	191	192/1	192/2	192/3
192/4	192/5	193/1	193/2	194	195	196/1	196/2
197/1	197/2	198	199	200	201	202	203
204	205	207	208	209	210	211/1	211/2
212	213	214	215	216/1	217	235/1	236/1
237/1	237/2	238	239/1	239/2	240/1	240/2	241/1
241/2	250	251	252	253	254	254	255/1
255/2	256	257	258	259	260	261	262
263	264	265	266	267/1	267/2	268	269
270	271	272	273	274/1	274/2	275	276
277	278	279	280	281/1	281/2	282	283
284	285	286	287/1	287/2	288	289	290
291	292	293	294	295	296	297	297/2
298	299	300	301	302	304	305/1	305/2
305/3	305/4	331	333	334	335/1	335/2	336
337	338	339	340	341	342	343	344
345/1	345/2	346	347	348	349	350	351

Survey Numbers of Mahuva							
352	353	354	355	355/1	355/2	356	357
358	359	360	361	362	363	364	365
366/1	366/2	367	368	369/1	369/2	369/3	370/1
370/2	371	372/1	372/2	373	374	375	376
377	378	379	380/1	383/1	417/1	417/2	417/3
418	419	420	421	422	384	385	386
387	388/1	388/2	423/1	423/2	426	427	428
429	433/1	433/1 A	443/1/A/5	434/1 TO 43	435	436	437
438	441	442	443	444	445	445/1	447
448	449	449/1	449/2	450	451	454	455/1
455/2	456	457	458	460	461	462	462
464	466	467	468	469	470	471	472
473	474	477	478	479	480	482	485
487							

By order and in the name of the Governor of Gujarat,

**MANISH C. SHAH,**

Deputy Secretary to Government.

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